

SUNDAY, JUNE 4

PENTECOST

Acts. 2:1-11
1 Corinthians 12:3-7, 12-13
John 20:19-23

NEXT SUNDAY SCRIPTURE

Exodus 34:4-6, 8-9
2 Corinthians 13:11-13
John 3:16-18

**MONDAY, JUNE 5
ST. BONIFACE**



Scripture: Tobit 1:3, 2:1-8/Mark 12:1-12
5:30 PM

**TUESDAY, JUNE 6
ST. NORBERT**

Scripture: Tobit 2:9-14/Mark 12:13-17
5:30 PM

**WEDNESDAY, JUNE 7
BL. ANNE GARCIA**

Scripture: Tobit 3:1-11, 16-17/Mark 12:18-27
5:30 PM Colin Jourdan
By Leslie Malek-Pasian and Claudio Pasian

**THURSDAY, JUNE 8
ST. WILLIAM OF YORK**

Scripture: Tobit 6:10-11, 7:1, 9-17, 8:4-9/Mark 12:28-34
5:30 PM For the Soul of Donald Fritz
By Mary Ann Grove

**FRIDAY, JUNE 9
ST. EPHREM**

Scripture: Tobit 11:5-17/Mark 12:35-37
5:30 PM For the Soul of Greg Held
By Mary Ann Grove

**SATURDAY, JUNE 10
BL. ANNA MARIA TAIGI**

Scripture: Tobit 12:1, 5-15, 20/Mark 12:38-44
8:30 AM

**SUNDAY, JUNE 11
SOLEMNITY OF THE MOST HOLY TRINITY**

5:30 PM Intention For the People of Holy Name Parish

PARISH INFORMATION

Address: 154 East Patterson Ave. Columbus, Ohio 43202
Rectory: 262-0390
holynamchurchcolumbus@gmail.com
Website: www.holynamercc.info

Administrator Pro-Tem:
Fr. Antonio Carvalho

Director of Music and Organist:
John Carter (614) 832-5957
Jkc527@mac.com

Mass Schedule:
Sun. -5:30 PM
M-F - 5:30 PM Sat - 8:30 AM
Holy Days - 12:00 PM & 5:30 PM

Confessions: Sat. 11:00 AM to 12 PM
From Sunday through Friday, one hour before the 5:30 Mass



SPIRITUAL ACTIVITIES AT HOLY NAME

Thursdays - Cenacle of the Marian Movement following 5:30 PM Mass. Exposition of the Blessed Sacrament at 6:00 PM followed by silent adoration and Rosary.
Fridays - Adoration in silence from 4:30 - 5:20 PM with Benediction. Followed by Holy Mass at 5:30 PM.
First Fridays - Meeting of Medjugorje prayer group: Adoration of the Blessed Sacrament and rosary all following 5:30 PM Mass
Saturdays - Adoration of the Most Blessed Sacrament with Rosary following 8:30 AM Mass,
Sundays - Rosary in Chapel of St. Therese: 5:00 PM

Baptisms: Please call the Rectory

Marriages: Please contact the Rectory 4 months beforehand.

Anointing of the Sick: Please call the Rectory.

Interested in becoming Catholic? Contact Carol Keene 614-657-9528

CRISIS PREGNANCY CARE: Call Pregnancy Decision Health Centers' 24-hour hotline: (614) 444-4411.

PARROQUIA SANTA CRUZ

For Spanish Masses (Misa en Espanol) see: Parroquia Santa Cruz - Sat 6:00 pm, Sun 8:00 am and 11:00 AM
Holy Days 7:00 PM
Confession: Before the Mass
Contact the office at 784-9732 for additional information.



LITURGICAL MINISTERS FOR JUNE 11

5:30 PM

(EME) Laura Eckenrode
(L) Mary and Joel Miller



Main Sanctuary Lamps:

PSALMS

M: Blessed the man who fears the Lord.

T: The heart of the just one is firm, trusting in the Lord.

W: To you, O Lord, I lift my soul.

Th: Blessed are those who fear the Lord.

F: Praise the Lord, my soul!

Sat : The Blessed be God, who lives for ever.

LIVING THE GOSPEL IN FAITH, HOPE, AND

CHARITY. We are now well into this year's Bishop's Annual Appeal. Thank you to everyone who has pledged and contributed so far. Our parish has a goal of \$8,878.12. We have a ways to go and need everyone to be involved in order to help the diocese and our parish. If you have not yet contributed, please consider prayerfully making a gift to the BAA. There are BAA envelopes in the pews or you may go online to: www.colsdioc.org and locate the BAA Online Giving Tool which will walk you through the process. Thank you for your generosity. May God bless you!

THE 40TH ANNUAL DIOCESAN SENIOR CITIZENS

CELEBRATION is Tuesday, June 6, 2017, at St. Joan of Arc Church, 10700 Liberty Road South, Powell, Ohio. Bishop Frederick F. Campbell will celebrate Mass at 10:30 a.m. Mass will be followed by a luncheon. Registration for the celebration is \$10. This annual event is a great opportunity of faith, food, and fellowship. To register, or for questions please call the Office for Social Concerns, Catholic Diocese of Columbus (614) 241-2540.

GREATER COLUMBUS RIGHT TO LIFE is hosting a banquet on **June 12 at 6:30 p.m.** at Villa Milano, 1630 Schrock Road, Westerville. Featured speaker is Lila Rose who at the age of 15 started her pro-life organization, Live Action. She has used undercover journalism and the power of social media to uncover some of the most infamous abortion clinics in the nation. Tickets to attend are complimentary, donation to support GCRTL will be accepted. Register online at gctrl.org/banquet or call 614-445-8505.

*Breathe in me, O Holy Spirit,
that my thoughts may all be holy.
Act in me, O Holy Spirit,
that my work, too, may be holy.
Draw my heart, O Holy Spirit,
that I love but what is holy.
Strengthen me, O Holy Spirit,
to defend all that is holy.
Guard me, then, O Holy Spirit,
that I always may be holy. Amen.
(St. Augustine)*

*Please remember our priests and seminarians in your prayers.
Continue to pray for an increase of vocations to the priesthood and
religious life.*



*Come, Holy Spirit,
fill the hearts of thy Faithful;
and enkindle in them the fire of Thy love.
Send forth Thy Spirit and they shall be created,
and thou shalt renew the face of the earth.*

UNDERSTANDING CATHOLIC DEVOTION TO MARY

Part II

By Fr. Thomas Merton, OCSO

The genuine significance of Catholic devotion to Mary is to be seen in the light of the Incarnation itself. The Church cannot separate the Son and the Mother. Because the Church conceived of the Incarnation as God's descent into flesh and into time, and His great gift of Himself to His creatures, she also believes that the one who was closest to Him in this great mystery was the one who participated most perfectly in the gift. When a room is heated by an open flame, surely there is nothing strange in the fact that those who stand closest to the fireplace are the ones who are warmest. And when God comes into the world through the instrumentality of one of His servants, then there is nothing surprising about the fact that His chosen instrument should have the greatest and most intimate share in the divine gift.

Mary, who was empty of all egotism, free from all sin, was as pure as the glass of a very clean window that has no other function than to admit the light of the sun (Son). If we rejoice in that light, we implicitly praise the cleanness of the window. And of course it might be argued that in such a case we might well forget the window altogether. This is true. And yet the Son of God, in emptying Himself of His majestic power, having become a child, abandoning Himself in complete dependence to the loving care of a human Mother, in a certain sense draws our attention once again to her. The Light has wished to remind us of the window, because He is grateful to her and because He has an infinitely tender love, it is certainly a great grace and a privilege, and one of the most important aspects of this privilege is that it enables us to some extent to appreciate the mystery of God's great love and respect for His creatures.

(To be continued next week)