

SUNDAY, FEBRUARY 7
FIFTH SUNDAY ORDINARY TIME

Isaiah 6:1-2, 3-8
1 Corinthians 15:1-11
Luke 5:1-11

NEXT SUNDAY SCRIPTURE

Deuteronomy 26:4-10
Romans 10:8-13
Luke 4:1-13

**MONDAY, FEBRUARY 8
ST. JOSEPHINE BAKHITA**



Scripture: 1 Kings 8:1-7, 9-13
Mark 6:53-56

5:30 PM Milton Jarvis
By Mary Ann Grove

**TUESDAY, FEBRUARY 9
ST. APOLLONIA AND THE MARTYRS OF ALEXANDRIA**

Scripture: 1 Kings 8:22-23, 27-30/Mark 7:1-13
5:30 PM Leelah Alcorn
By Mary Ann Grove

**WEDNESDAY, FEBRUARY 10
ASH WEDNESDAY**

Scripture: Joel 2:12-18/2/Corinthians 5:20—6:2/Matthew 6:1-6, 16-18
12:00 PM
5:30 PM Timothy Mayle - By Mary Ann Grove

**THURSDAY, FEBRUARY 11
OUR LADY OF LOURDES**

Scripture: Deuteronomy 30:15-20 /Luke 9:22-25
5:30 PM Margaret Eckenrode
By Carol Wagner

**FRIDAY, FEBRUARY 12
ST. MELETIUS**


Scripture: Isaiah 58:1-9/Matthew 9:14-15
10:00 AM Meshach Jackson
By Mary Ann Grove

**SATURDAY, FEBRUARY 13
ST. CATHERINE OF RICCI**

Scripture: Isaiah 58:9-14/Luke 5:27-32
8:30 AM

**SUNDAY FEBRUARY 14
FIRST SUNDAY OF LENT**

10:00 AM For the People of Holy Name Parish
5:30 PM For the Deceased Priests of the Diocese

 *In Memoriam.*
Main Sanctuary Lamps:

PARISH INFORMATION

Address: 154 East Patterson Ave. Columbus, Ohio 43202
Rectory: 262-0390
holynamchurchcolumbus@gmail.com
Website: www.holynamercc.info

Administrator Pro-Tem:
Fr. Antonio Carvalho

Director of Music and Organist:
John Carter (614) 832-5957
Jkc527@mac.com

Mass Schedule:
Sun. – 10:00 AM, 5:30 PM
M-F - 5:30 PM Sa - 8:30 AM
Holy Days – 12:00 PM & 5:30 PM

Confessions: Sat. 11:00 AM to 12 PM
From Sunday through Friday, one hour before the 5:30 Mass

SPIRITUAL ACTIVITIES AT HOLY NAME

Thursdays - Cenacle of the Marian Movement following 5:30 PM Mass. Exposition of the Blessed Sacrament at 6:00 PM followed by silent adoration and Rosary.

Fridays - Holy Hour at 4:30 PM followed by benediction and Holy Mass at 5:30 PM

First Fridays – Meeting of Medjugorje prayer group: Adoration of the Blessed Sacrament and rosary all following 5:30 PM Mass

Saturdays – Adoration of the Most Blessed Sacrament with Rosary following 8:30 AM Mass,

Sundays - Rosary in the Chapel of St. Therese at 9:30 AM
Chaplet of Divine Mercy in the Church following 10 AM Mass

Baptisms: Please call the Rectory

Marriages: Please contact the Rectory 4 months beforehand.

Anointing of the Sick: Please call the Rectory.

Interested in becoming Catholic? Contact Carol Keene 614-657-9528

CRISIS PREGNANCY CARE: Call Pregnancy Decision Health Centers' 24-hour hotline: (614) 444-4411.

PARROQUIA SANTA CRUZ

For Spanish Masses (Misa en Espanol) see: Parroquia Santa Cruz –
Sat 6:00 pm, Sun 8:00 am and 12:30 pm
Holy Days 7:00 PM
Confession: Before the Mass

Contact the office at 784-9732 for additional information.

Collection 2/4/16

\$1,384

LITURGICAL MINISTERS FOR FEBRUARY 14

	10:00 AM	5:30 PM
(EM)	Ann Rushley	Rick Bujalski
(L)	Elizabeth Brundage	Mary/Joel Miller

WEEKDAY PSALMS

M: Lord, go up to the place of your rest!

T: How lovely is your dwelling place, Lord, mighty God!

W: Be merciful, O Lord, for we have sinned.

Th: Blessed are they who hope in the Lord.

F: A heart contrite and humbled, O God, you will not spurn.

Sat: Teach me your way, O Lord, that I may walk in your truth.

LENT: A TIME OF GRACE

Lent is a season of reflection, re-evaluation, repentance and reconciliation. Lent is a time of profound grace and we are invited to let that grace sink in, take root and change us. Through our observance of these days by listening to the Scripture from the Lenten liturgies and by participating in the traditional practices of the Church, we are invited, in this holy season, to be stripped down and cleansed from all the obstacles that keep us from seeing our true selves clearly; stripped down so that we may come to understand more powerfully the Love of God who embraces all of who we are. (*Fr. Tom Gaughan, CSC*)

“GIVING UP SOMETHING” FOR LENT

When many of us were children, we might remember our giving up candy for Lent. And, it seemed like a real sacrifice. As we grew up, it was often more difficult to decide what to do, to make Lent a special season - to get our attention and to prepare ourselves for deeper sacrifices.

What would help me grow in freedom? That's the question to ask. For some of us, it could be, committing ourselves to give up judging others, every day of Lent. Perhaps choosing not to go out to eat one night a week, and to give that total amount to the poor. For others, it could be giving up a bad habit we've developed, like spending too much time on our smart phone.

For many of us, the choice may not be to give something up, but to add something to our daily lives during Lent. We may commit ourselves to extra prayer time, including going to an extra Mass during the week. We may decide to do some service to the poor, or increase our almsgiving to the poor once a week during Lent.

Whether it is fasting, abstaining or other acts of penance, the whole desire we should have is to use these means to help us grow closer to our Lord and prepare ourselves "to celebrate the paschal mystery with minds and hearts renewed." (First Preface of Lent)

BLACK BOOK - Each family is welcome to take a "Black Book" from the shelf in the back of the church. It contains short articles and "food for thought" for each day of Lent. If you enjoy it, feel free to drop an extra \$1 in the collection to cover cost.

THE FIRST FOUR DAYS OF LENT - These days serve as an introduction to our Lenten journey. Before we begin the first full week of Lent, we have a powerful set of readings about our Prayer, Repentance, Almsgiving and Fasting. We place ashes on our foreheads and learn about the meaning of death and life. Over two days we pray over the powerful challenge of Isaiah 58. And Jesus reminds us that he is inviting us to a "change of heart." You can find the first four days of Lent readings, listed on the previous page of this bulletin under the day of the week.

LENTEN FASTING AND ABSTINENCE

Abstinence - Abstinence is the act of *doing without*. Catholics over the age of 14 are expected to abstain from the eating of meat on **Ash Wednesday and all Fridays** throughout the Lenten Season.

Fasting as explained by the U.S. Bishops means partaking of only one full meal. Some food (not equaling another full meal) is permitted at breakfast and around midday or in the evening—depending on when a person chooses to eat the main or full meal. In the Catholic Church, those ages 18 - 59 must fast on **Ash Wednesday and Good Friday**. Eating between meals is not encouraged, but liquids are allowed.



ASH WEDNESDAY MASS SCHEDULE IS AS FOLLOWS: 12:00 Noon and 5:30 PM on Ash Wednesday.

LENTEN OPPORTUNITIES - *Confessions* are heard Sunday to Friday, one hour before 5:30 PM Mass. On Saturdays, Confession is heard from 11-12 PM. *Stations of the Cross* will immediately follow the 5:30 PM Mass each Friday of Lent. To receive brief (and free!) *Daily E-mail Lenten Reflections* go to: DynamicCatholic.com/BestLentEver and/or Bishop Robert Barron: <http://LentReflections.com>

ASH WEDNESDAY COLLECTIONS will once again be contributed to the Joint Organization for Inner-City Needs (J.O.I.N.), which operates under Catholic Charities of the Diocese of Columbus. *Your generosity is greatly appreciated.*

We can think of Lent as a time to eradicate evil or cultivate virtue, a time to pull up weeds or to plant good seeds. Which is better is clear, for the Christian ideal is always positive rather than negative. A person is great not by the ferocity of his hatred of evil, but by the intensity of his love for God. Asceticism and mortification are not the ends of a Christian life; they are only the means. The end is charity. Penance merely makes an opening in our ego in which the Light of God can pour. As we deflate ourselves, God fills us. And it is GOD's arrival that is the important event.

~ Venerable Fulton Sheen