

**SUNDAY, MARCH 25**  
**PALM SUNDAY OF THE LORD'S PASSION**

Isaiah 50:4-7  
Philippians 2:6-11  
Mark 14:1—15:47

**NEXT SUNDAY SCRIPTURE**

Acts 10:34, 37-43  
Colossians 3:1-4  
John 20:1-9



**MONDAY, MARCH 26**  
**HOLY WEEK**

Scripture: Isaiah 42:1-7/John 12:1-11  
5:30 PM The Benedictine Order of Cleveland  
By William Turek

**TUESDAY, MARCH 27**  
**HOLY WEEK**

Scripture: Isaiah 49:1-6/John 13:21-33, 36-38  
12:00 PM For Mark Miller  
By William Turek

**NO 5:30 MASS TODAY**

**WEDNESDAY, MARCH 28**  
**HOLY WEEK**

Scripture: Isaiah 50:4-9/Matthew 26:14-25  
5:30 PM Pietra Paola Veneziano  
By Dario & Nikki Veneziano

**THURSDAY, MARCH 29**  
**EVENING MASS OF THE LORD'S SUPPER**

Scripture: Exodus 12:1-8, 11-14/1 Corinthians 11:23-26/John 13:1-15  
**No 5:30 Mass today**  
7:30 PM (Bilingual Mass)

**FRIDAY, MARCH 30**  
**GOOD FRIDAY - THE PASSION OF THE LORD**

Scripture: Isaiah 52:13-53:12/Hebrews 4:14-16, 5:7-9/John 18:1-19:42  
3:00 PM Stations of the Cross  
5:30 PM Celebration of the Lord's Passion

**SATURDAY, MARCH 31**  
**HOLY SATURDAY**

Scripture: Ezekiel 37:21-28/John 11:45-56  
8:30 PM Easter Vigil (Spanish)

**SUNDAY, APRIL 1**  
**EASTER SUNDAY**

9:00 AM Intention For the People of Holy Name Parish

**AA In Memoriam.**

Main Sanctuary Lamps October 2017-October 2018: *For members of the family of an Anonymous donor, and for the deceased parishioners of Holy Name Church.*

**PARISH INFORMATION**

Address: 154 East Patterson Ave. Columbus, Ohio 43202  
Rectory: 262-0390  
holynamchurchcolumbus@gmail.com  
Website: [www.holynamercc.info](http://www.holynamercc.info)

Administrator Pro-Tem:  
Fr. Antonio Carvalho

Director of Music and Organist:  
Thomas Kolar

Mass Schedule:  
Sun. -5:30 PM  
M-F - 5:30 PM Sat - 8:30 AM  
Holy Days - 12:00 PM & 5:30 PM

Confessions: Sat. 11:00 AM to 12 PM  
From Sunday through Friday, one hour  
before the 5:30 Mass



**SPIRITUAL ACTIVITIES AT HOLY NAME**

**Thursdays** - Cenacle of the Marian Movement following 5:30 PM Mass. Exposition of the Blessed Sacrament at 6:00 PM followed by silent adoration and Rosary.

**Fridays** - Adoration in silence from 4:30 - 5:20 PM with Benediction. Followed by Holy Mass at 5:30 PM.

**First Fridays** - Meeting of Medjugorje prayer group: Adoration of the Blessed Sacrament and rosary all following 5:30 PM Mass

**Saturdays** - Adoration of the Most Blessed Sacrament with Rosary following 8:30 AM Mass,

**Sundays** - Rosary in Chapel of St. Therese: 5:00 PM

Baptisms: Please call the Rectory

Marriages: Please contact the Rectory 4 months beforehand.

Anointing of the Sick: Please call the Rectory.

Interested in becoming Catholic? Contact Carol Keene 614-657-9528

CRISIS PREGNANCY CARE: Call Pregnancy Decision Health Centers' 24-hour hotline: (614) 444-4411.

**PARROQUIA SANTA CRUZ**

For Spanish Masses (Misa en Espanol) see: Parroquia Santa Cruz - Sat 6:00 pm, Sun 8:00 am and 11:00 AM

Holy Days 7:00 PM

Confession: Before the Mass

Contact the office at 784-9732 for additional information.



**LITURGICAL MINISTERS FOR APRIL 1**

5:30 PM

(EME)

(L) Angela Wagner

### PSALMS

*M: The Lord is my light and my salvation.*

*T: I will sing of your salvation.*

*W. Lord, in your great love, answer me.*

*Th: Our blessing cup is a communion with the Blood of Christ.*

*F: Father, into your hands I commend my spirit.*

*Sat : The Lord will guard us, as a shepherd guards his flock.*

### HOLY WEEK MASS SCHEDULE

**Monday:** 5:30 PM

**Tuesday:** 12:00 Noon. **NO Mass in the evening** secondary to  
Chrism Mass at the Cathedral at 6:00PM

**Wednesday:** 5:30 PM

**Holy Thursday:** 7:30 PM (Bilingual Celebration)

**Good Friday:** 3:00 PM - Stations of the Cross

5:30 PM - Celebration of the Passion of the Lord

**Holy Saturday:** Easter Vigil Mass 8:30 PM (in Spanish)

**Easter Sunday:** 9:00 AM. **NO Mass at 5:30PM**



**HELP NEEDED** to clean and decorate Holy Name Church for the Easter celebration. If you can volunteer your time please join us at 9AM on Holy Saturday, March 31.

**FAST AND ABSTINENCE** - Every person 14 years of age or older must abstain from meat (and items made with meat) on, Good Friday. Every person between the age of 18 and 59 (beginning of 60th year) must fast on Good Friday.

*“It is called the sacrament of forgiveness, since by the priest’s sacramental absolution God grants the penitent ‘pardon and peace.’ It is called the sacrament of Reconciliation, because it imparts to the sinner the life of God who reconciles: ‘Be reconciled to God.’” — Catechism of the Catholic Church, 1424*

**Confessions will be heard one hour before Mass at Holy Name during Holy Week.**

**GOOD FRIDAY COLLECTION** – On Good Friday, the Church will take up a worldwide collection for the Holy Land – its people and its shrines. Monetary support is desperately needed by those struggling to maintain the faith as well as the Church’s physical presence there. [Eohsjnorthcentral.org](http://Eohsjnorthcentral.org)

### **GOOD FRIDAY WALKING STATIONS OF THE CROSS**

This annual event begins St. Joseph Cathedral at **8:00 a.m.** on **Friday, March 30.** We will then process to locations in downtown Columbus to recognize Jesus’s suffering and crucifixion and reflect on current areas of social concern.

*Rejoice heartily, O daughter Zion,  
shout for joy, O daughter Jerusalem!*

*See, your king shall come to you; a just savior is he,  
Meek, and riding on an ass, on a colt, the foal of an ass.  
(Zechariah 9:9)*

**HOLY WEEK** is the most solemn and glorious week in Christianity, the pinnacle of the liturgical year. It is more sacred than Christmas! This is because Holy Week commemorates the final week of Our Lord’s life, the very purpose for which Christmas happened. Holy Week begins with Palm Sunday (when Jesus made his final entrance into Jerusalem) and culminates with Easter Sunday. As Holy Week progresses to its final days the solemnity heightens.

### THE TRIDUUM

(From [catholiccompany.com](http://catholiccompany.com))

The Easter Triduum is the shortest of all the liturgical seasons. The word Triduum comes from the Latin and means “three days.” It is commonly pronounced “TRIH-doo-uhm” and is used in reference to the three most sacred days in the church year. The Easter Triduum begins with the evening Mass of the Lord’s Supper on Holy Thursday, reaches its high point at the Easter Vigil and concludes with evening prayer on Easter Sunday. Often there is confusion about how that block of time can be counted as three days. The traditional Jewish practice of counting days from sunset to sunset is used during the Triduum. Thus, Holy Thursday evening to Good Friday evening is the first day, Good Friday evening to Holy Saturday evening is the second day and Holy Saturday evening to Sunday evening is the third day. After centuries of neglect, Pope Pius XII in 1955 restored the Triduum liturgies to their rightful place as the culmination of the entire liturgical year.

Although we talk of the three days, the death and resurrection of the Lord cannot be separated. The meaning of these days is distorted when we imagine that the liturgy re-enacts the final events in the life of Jesus in a sort of historical review. We miss the point in that case. The mystery of Jesus’ death and resurrection is a present reality; the boundaries of time, and the boundaries of death, have no power here.

Our past, present and future are irrevocably marked by our own immersion into this mystery through baptism. We wash one another’s feet, reverence the cross, light fires in the night and proclaim the stories of our salvation with an awed awareness that this is what it means to be baptized. The Easter Vigil then is the premier time to welcome new members into the church through baptism, confirmation and Eucharist.

No other parish events are scheduled on these three days. Our forty days of prayer, fasting and almsgiving lead us to the Triduum—beyond its history, into its mystery.

*And He departed from our sight  
that we might return to our heart, and there find Him.  
For He departed, and behold, He is here.  
(St. Augustine)*

