SUNDAY, JULY 10 FOURTEENTH SUNDAY ORDINARY TIME

Deuteronomy 30:10-14 Colossians 1:15-20 Luke 10:25-37

NEXT SUNDAY SCRIPTURE

Genesis 18:1-10 Colossians 1:24-28 Luke 10:38-42

MONDAY, JULY 11 ST. BENEDICT



Scripture: Isaiah 1:10-17/Matthew 10:34--11:1 5:30 PM McCann and Smith Families By Barb McCann

TUESDAY, JULY 12 ST. JOHN GAULBERT

Scripture: Isaiah 7:1-9/Matthew 11:20-24 5:30 PM For the Soul of Margaret Eckenrode By Annie Berger

WEDNESDAY, JULY 13 ST. HENRY II

Scripture: Isaiah 10:5-7, 13-16/Matthew 11:25-27 5:30 PM For the Soul of Irene Altman By Jon Altman

THURSDAY, JULY 14 BL. KATERI TEKAKWITHA

Scripture: Isaiah 26:7-9, 12, 16-19/Matthew 11:28-30 5:30 PM McCann and Smith Families

By Barb McCann

FRIDAY, JULY 15 ST. BONAVENTURE

Scripture: Isaiah 38:1-6, 21-22, 7-8/Matthew 12:1-8 5:30 PM McCann and Smith Families

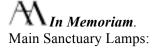
By Barb McCann

SATURDAY, JULY 16 OUR LADY OF MT. CARMEL

Scripture: Micah 2:1-5/Matthew 12:14-21 8:30 AM

SUNDAY JULY 17 FIFTEENTH SUNDAY ORDINARY TIME

10:00 AM For the People of Holy Name Parish 5:30 PM For the Deceased Priests of the Diocese



PARISH INFORMATION

Address: 154 East Patterson Ave. Columbus, Ohio 43202 Rectory: 262-0390 holynamechurchcolumbus@gmail.com Website: www.holynamercc.info

Administrator Pro-Tem: Fr. Antonio Carvalho

Director of Music and Organist: John Carter (614) 832-5957 Jkc527@mac.com

Mass Schedule: Sun. – 10:00 AM, 5:30 PM M-F - 5:30 PM Sa - 8:30 AM Holy Days – 12:00 PM & 5:30 PM



Confessions: Sat.11:00 AM to12 PM

From Sunday through Friday, one hour before the 5:30 Mass

SPIRITUAL ACTIVITIES AT HOLY NAME

Thursdays - Cenacle of the Marian Movement following 5:30 PM Mass. Exposition of the Blessed Sacrament at 6:00 PM followed by silent adoration and Rosary.

 $\emph{Fridays}$ - Holy Hour at 4:30 PM followed by benediction and Holy Mass at 5:30 PM

First Fridays – Meeting of Medjugorje prayer group: Adoration of the Blessed Sacrament and rosary all following 5:30 PM Mass *Saturdays* –Adoration of the Most Blessed Sacrament with Rosary following 8:30 AM Mass,

Sundays - Rosary in the Chapel of St. Therese at 9:30 AM Chaplet of Divine Mercy in the Church following 10 AM Mass

Baptisms: Please call the Rectory

Marriages: Please contact the Rectory 4 months beforehand.

Anointing of the Sick: Please call the Rectory.

Interested in becoming Catholic? Contact Carol Keene 614-657-9528

CRISIS PREGNANCY CARE: Call Pregnancy Decision Health Centers' 24-hour hotline: (614) 444-4411.

PARROQUIA SANTA CRUZ

For Spanish Masses (Misa en Espanol) see: Parroquia Santa Cruz – Sat 6:00 pm, Sun 8:00 am and 12:30 pm

Holy Days 7:00 PM

Confession: Before the Mass

Contact the office at 784-9732 for additional information.



Collection 6/19/16

\$1,628.25

LITURGICAL MINISTERS FOR JULY 17 10:00 AM 5:30 PM

(EM) Jane Clark Sr. Carolyn (L) Sheri Oxley Michelle Sdao

PSALMS

M: To the upright I will show the saving power of God.

T: God upholds his city for ever.

W. The Lord will not abandon his people.

Th: From heaven the Lord looks down on the earth.

F: You saved my life, O Lord; I shall not die.

Sat: Do not forget the poor, O Lord!

UNDERSTANDING THE MASS

(Sixth in a series)

THE LITURGY OF THE EUCHARIST

The Eucharistic Prayer - The Eucharistic Prayer is the heart of the Liturgy of the Eucharist. The Eucharistic Prayers make clear that these prayers are offered, not to Christ, but to the Father. It is worship offered to the Father by Christ, but now it is offered through the priest acting in the person of Christ, and it is offered as well by all of the baptized, who are part of Christ's Body, the Church. The introductory dialogue, establishes that this prayer is the prayer of the baptized and ordained, is offered in the presence of God, and has thanksgiving as its central focus.

Preface: Following this dialogue, the celebrant begins the Preface. This word comes from two Latin words "pre" "factum", which literally means "before the act". It is called this because it is immediately before the most important act of the whole Mass: the Eucharistic Prayer, or all the prayers which surround the moment of consecration. In the preface there is a dialogue with the priest, "Lift up your hearts." "We lift them up to the Lord." In the preface we give thanks to God, we recognize his acts of love and we praise him. All of this truly elevates our hearts. That is the interior attitude to which the liturgy guides us, elevating the heart to be ready for the most important moment: when Christ makes himself present with his Body and Blood.

Sanctus: The Preface ends with this song of praise to God. The lyrics are taken entirely from the Sacred Scriptures. The first part is a song, which is from the choir of angels that the prophet Isaiah heard singing to God beside his throne. Repeating "Holy" three times reminds us of the three divine persons in the Holy Trinity. The second part is the acclamation of the crowd as Jesus entered Jerusalem mounted on a donkey on Palm Sunday: "Blessed is he who comes in the name of the Lord. Hosanna in the highest." They happily greeted Jesus, the long awaited king entering his city. In the Mass we also greet Christ who is about to make himself present before us. Because of this we can say that the Sanctus is a song of men and angels, which unites us in praise of God.

(Next week, Eucharistic Prayer continued)

15°3-250°41°75°5-4°54

Father, grant us the courage to actively defend in love, our God-given and Constitutional rights to life, and religious freedom for all.

IMPORTANT INFORMATION ABOUT THE NEW

MASS SCHEDULE OF HOLY NAME PARISH AND PARROQUIA SANTA CRUZ

Several years ago the Diocese of Columbus created a long range planning committee to evaluate future parish requirements including manpower, finances, priest demographics and availability of potential priests.

The aging facilities, maintenance costs, and decline in church attendance has affected a number of our parishes in the Diocese. Last year our Diocese was in the red on their operating budget, and this has affected a number of smaller parishes. Holy Name parish has been declining in size and is one of the smallest parishes. Fortunately Santa Cruz, the Latino parish here at Holy Name, has been growing rapidly.

At a time when the Diocese is contemplating eliminating some parishes we have been asked to combine the pastoral work of both parishes. This includes the shared spaces of church, undercroft, and parking lot. I feel we are very fortunate to be able to continue to maintain both parishes under one roof.

After prayer and after consulting some other brother priests from Parishes that went through similar change, I met with a number of the Holy Name parishioners and explained a plan to better serve both parishes.

Considering the number of people attending Masses on Sunday which means between 900 and 1,000 people from Santa Cruz versus 200 people from Holy Name where almost 50% are transient students, based on logistics which include lack of space in the parking lot, the need of additional classrooms for Sunday religious education, I realize the impossibility to keep three morning Masses in the same Church. I am forced to make a change that will impact both parishes. From the first Sunday of August the 10:00 AM Mass will be discontinued. I am sorry for the inconvenience that the change will cause to some of our parishioners and I appreciate the openness and understanding of all. Listed below, you will find the new mass schedules for both parishes.

I ask for your continued prayers and support for both Parishes. Thank you, and may God bless you. Fr. Antonio Carvalho

Mass in English: Daily M-F at 5:30 PM

Sat. 8:30 AM Sun. 5:30 PM

Devotional prayers will precede or follow Mass

celebration in the St. Therese Chapel

Feasts of obligation that occur during the week:

12:00 PM and 5:30 PM

<u>Mass in Spanish:</u> Sun. 8 AM and 11 AM (Followed by religious education) Sat. Vigil Mass 6:00

Feasts of Obligation that occur during the week: 7:00 PM

The schedule of Major Solemnities as Christmas and Easter will not change for both Parishes

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"Since happiness is nothing other than the enjoyment of the highest good and since the highest good is above, no one can be happy unless he rises above himself, not by an ascent of the body, but of the heart." (St. Bonaventure, Feast Day July 15)