

SUNDAY, JANUARY 10
THE BAPTISM OF THE LORD

Isaiah 40:1-5, 9-11
Titus 2:11-14, 3:4-7
Luke 3:15-16, 21-22

NEXT SUNDAY SCRIPTURE

Isaiah 62:1-5
1 Corinthians 12:4-11
John 2:1-11

MONDAY, JANUARY 4
BL. BERNARD OF CORLEONE



Scripture: 1 Samuel 1:1-8
Mark 1:14-20

5:30 PM Manuel & Monique Montilla
By Rob & Jen Soccorsi

TUESDAY, JANUARY 5
ST. MARGUERITE BOURGEOYS

Scripture: 1 Samuel 1:9-20/Mark 1:21-28
5:30 PM Jeffrey Phelps
By Mary Ann Grove

WEDNESDAY, JANUARY 6
ST. HILARY OF POITIERS

Scripture: 1 Samuel 3:1-10, 19-20/Mark 1:29-39
5:30 PM Irene Altman
By Jon Altman

THURSDAY, JANUARY 7
ST. MACRINA THE ELDER

Scripture: 1 Samuel 4:1-11/Mark 1:40-45
5:30 PM John Longbotham
By Mary Ann Grove

FRIDAY, JANUARY 8
ST. PAUL THE HERMIT

Scripture: 1 Samuel 8:4-7, 10-22/Mark 2:1-12
10:00 AM Dean Sturgis
By Mary Ann Grove

SATURDAY, JANUARY 9
ST. BERARD AND COMPANIONS

Scripture: 1 Samuel 9:1-4, 17-19; 10:1/Mark 2:13-17
8:30 AM

SUNDAY JANUARY 10
SECOND SUNDAY ORDINARY TIME

10:00 AM For the People of Holy Name Parish
5:30 PM For the Deceased Priests of the Diocese

PARISH INFORMATION

Address: 154 East Patterson Ave. Columbus, Ohio 43202
Rectory: 262-0390
holynamchurchcolumbus@gmail.com
Website: www.holynamercc.info

Administrator Pro-Tem:
Fr. Antonio Carvalho

Director of Music and Organist:
John Carter (614) 832-5957
Jkc527@mac.com

Mass Schedule:
Sun. – 10:00 AM, 5:30 PM
M-F - 5:30 PM Sa - 8:30 AM
Holy Days – 12:00 PM & 5:30 PM

Confessions: Sat. 11:00 AM to 12 PM
From Sunday through Friday, one hour before the 5:30 Mass



SPIRITUAL ACTIVITIES AT HOLY NAME

Thursdays - Cenacle of the Marian Movement following 5:30 PM Mass. Exposition of the Blessed Sacrament at 6:00 PM followed by silent adoration and Rosary.

Fridays - Holy Hour at 4:30 PM followed by benediction and Holy Mass at 5:30 PM

First Fridays – Meeting of Medjugorje prayer group: Adoration of the Blessed Sacrament and rosary all following 5:30 PM Mass

Saturdays – Adoration of the Most Blessed Sacrament with Rosary following 8:30 AM Mass,

Sundays - Rosary in the Chapel of St. Therese at 9:30 AM
Chaplet of Divine Mercy in the Church following 10 AM Mass

Baptisms: Please call the Rectory

Marriages: Please contact the Rectory 4 months beforehand.

Anointing of the Sick: Please call the Rectory.

Interested in becoming Catholic? Contact Carol Keene 614-657-9528

CRISIS PREGNANCY CARE: Call Pregnancy Decision Health Centers' 24-hour hotline: (614) 444-4411.

PARROQUIA SANTA CRUZ

For Spanish Masses (Misa en Espanol) see: Parroquia Santa Cruz –
Sat 6:00 pm, Sun 8:00 am and 12:30 pm
Holy Days 7:00 PM
Confession: Before the Mass

Contact the office at 784-9732 for additional information.

Collection 1/3/2016

\$1,949.30

LITURGICAL MINISTERS FOR JANUARY 17

10:00 AM

5:30 PM

(EM) Jane Clark
(L) Sheri Oxley

Sr. Carolyn
Michelle Sdao

AA *In Memoriam.*

Main Sanctuary Lamps:

YEAR OF MERCY LOGO EXPLAINED

WEEKDAY PSALMS

M: To you, Lord I will offer a sacrifice of praise.

T: My heart exults in the Lord, my Savior.

W: Here am I, Lord; I come to do your will.

Th: Redeem us, Lord, because of your mercy.

F: For ever I will sing the goodness of the Lord.

Sat: Lord, in your strength the king is glad.

BAPTISM OF THE LORD - At first glance, the Baptism of the Lord might seem an odd feast. Since the Catholic Church teaches that the Sacrament of Baptism is necessary for the remission of sins, particularly Original Sin, why was Christ baptized? After all, He was born without Original Sin, and He lived His entire life without sinning. Therefore, He had no need of the sacrament, as we do. In submitting Himself humbly to the baptism of St. John the Baptist, however, Christ provided the example for the rest of us. If even He should be baptized, though He had no need of it, how much more should the rest of us be thankful for this sacrament, which frees us from the darkness of sin and incorporates us into the Church, the life of Christ on earth! His Baptism, therefore, was necessary--not for Him, but for us. (Catholicism.about.com)

9DAYS FOR LIFE - On January 22 our nation will mark the 43rd anniversary of *Roe v. Wade*, the Supreme Court decision that made abortion legal throughout the U.S. Since that tragic decision, more than 56 million children's lives have been lost to abortion, and many suffer that loss -- often in silence. Join thousands of Catholics across the country in prayer for a Culture of Life from Saturday, January 16, 2016 - Sunday, January 24, 2016. To join, just search for the app "9Days for life" or you can receive the daily prayers by texting 55000 with the message "9DAYS" Your prayers matter, your sacrifices make a difference.

THEOLOGY ON TAP – An invitation to young adults: Join us at El Vaquero, 3230 Olentangy River Road, on **January 14** from 7:00-9:00 p.m. for a discussion on human trafficking. If you plan to order a meal, please arrive by 7:15. Contact 614-228-2457 or cbustheologyontap@gmail.com with questions.

CATHOLIC RELIEF SERVICES (CRS) RESPONSE TO THE SYRIAN REFUGEE CRISIS – With our help, CRS is providing support to more than 700,000 Syrian and Iraqi refugees, more than half of them women and children. The Holy Father has called on every Catholic parish and religious community in Europe to take in one refugee family. Catholics in the U.S. can help by praying and contributing to CRS' work with refugees. Please go to crs.org for more information and to make a donation to aide the Syrian refugees.

Father, grant us the courage to actively defend in love, our God-given and Constitutional rights to life, and religious freedom for all.



The *logo* and the *motto* together provide a fitting summary of what the Jubilee Year is all about. The motto *Merciful Like the Father* (taken from the Gospel of Luke, 6:36) serves as an invitation to follow the merciful example of the Father who asks us not to judge or condemn but to forgive and to give love and forgiveness without measure (Lk 6:37-38).

The logo – the work of Jesuit Father Marko I. Rupnik – presents a small *summa theologiae* of the theme of mercy. In fact, it represents an image quite important to the early Church: that of the Son having taken upon his shoulders the lost soul demonstrating that it is the love of Christ that brings to completion the mystery of his incarnation culminating in redemption. The logo has been designed in such a way so as to express the profound way in which the Good Shepherd touches the flesh of humanity and does so with a love with the power to change one's life.

One particular feature worthy of note is that while the Good Shepherd, in his great mercy, takes humanity upon himself, his eyes are merged with those of man. Christ sees with the eyes of Adam, and Adam with the eyes of Christ. Every person discovers in Christ, the new Adam, one's own humanity and the future that lies ahead, contemplating, in his gaze, the love of the Father.

The scene is captured within the so-called *mandorla* (the shape of an almond), a figure quite important in early and medieval iconography, for it calls to mind the two natures of Christ, divine and human. The three concentric ovals, with colors progressively lighter as we move outward, suggest the movement of Christ who carries humanity out of the night of sin and death. Conversely, the depth of the darker color suggests the impenetrability of the love of the Father who forgives all. (Diocese of Gaylord Michigan- Year of Mercy Website)

